Bethlehem Carmelite Monastery



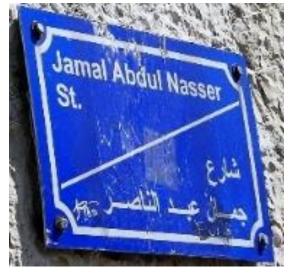
- 1. Entrance Plaza
- 2. <u>Church</u>
- 3. Garden
- 4. Museum

Note :

- For more information see http://www.thelittlearab.org/home/
- All Biblical quotes are based on the New Revised Standard Version
- The following abbreviations are used :
 - B. Blessed
 - Fr. Friar
 - St. Saint
 - V. Venerable

Main Entrance to the Compound*

* The main entrance is from Jamal Abdul Nasser Street



Jamal Abdul Nasser Street**

- ** Jamal Abdul Nasser was one of the most influential leaders of the Arab world in the 20th century. Nasser led the 1952 overthrow of the Egyptian monarchy and served as the President of Egypt between 1954 and 1970
- *** Following the 2012 announcement of the Church of Nativity and the Pilgrimage Route as an UNESCO World Heritage site, the Palestinian Authority installed many information plaques around the Old City and the Pilgrimage Route

The Carmelite Monastery

The monastery was founded by Sister Mariam Baouardy (Mary of Jesus the Crucified) from Ibilin village in the north. On 20 August 1875, Sister Baouardy, accompanied by ten of her fellow sisters, left their monastery in Pau/France to undertake the founding of the Carmel in Bethlehem. The building was inaugurated in November, 1876.

A building for the Society of Priests of the Sacred Heart of Jesus was added to the north-west of the convent in 1878, and a church was built adjacent to its eastern end in 1892. The church was dedicated to St. Joseph.

Mary of Jesus the Crucified, also known as the Little Arab, or Lily of Palestine, was beatified by Pope John Paul II on 13 November 1983 and was canonized on 17 May 2015 by Pope Francis.

بير راهبات الكرمل

أسست الدير الأخت مريم بواردي (مريم يسوع المصلوب) من قرية عبلين في الشمال ـ قامت الأخت بواردي برفقة عشرة زميلات من الأخوات من باو/فرنسا برحلة لمدينة بيت لحم بتاريخ ٢٠ آب عام ١٨٧٥، لتأسيس دير الكرمل فيها. وقد إفتاح المبنى في نوفمبر ١٨٧٦.

تُمَّتُ إضافة مبنى جمعية كهنة قلب يسوع الأقدس إلى الشمال الغربي من الدير عام ١٨٧٨، وينيت كنيسة مجاورة للدير من جهته الشرقية عام: ١٨٩٣ كرست الكنيسة للقديس يوسف.

قام البابا يوحنا بولس الثاني بتطويب ماري يسوع المصلوب، والمعروفة أيضا بإسم العربية الصغيرة أو زهرة زنبق فلسطين (زهرة المشرق) في ١٣ من تشرين الثاني ١٩٨٣، كما قام البابا فرانسيس بإعلان قداستها في ١٧ من أيار ٢٠١٥.



Historical summary***

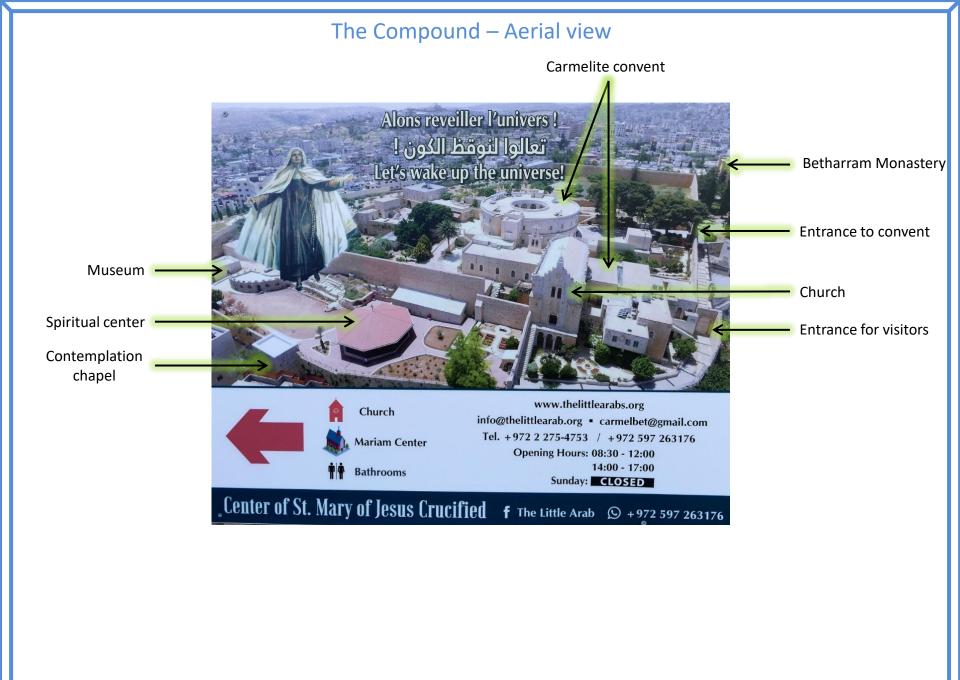
Main Entrance to the Compound





To the venerated memory of Sister Mary of Jesus Crucified Mariam Baouardy* (1846 – 1878) Foundress of this Carmel On the occasion of her beatification 13 November 1983 Bethlehem Municipality

* Mariam Baouardy was born in 1846 to a Greek-Catholic family in the Galilean village of I'billin. She joined the Carmelite order in France in 1865 and was later involved in establishing Carmelite presence in India (1870) and Bethlehem (1876). Mariam Baouardy was canonized in 2015 by Pope Francis as one of the first two Palestine-born saints (the other is Marie-Alphonsine Danil Ghattas, foundress of the Rosary Sisters). St. Mariam Baouardy is AKA Mary of Jesus Crucified, The Little Arab, Lily of Palestine and Flower of the Orient (her biography)



Entrance to the Convent



The convent was inaugurated in 1876



Cornerstone* * Cornerstone for what ??



If you are thirsty and you are given water give this glass to your thirsty brother Blessed Mary of Jesus Crucified*

Intercontinental University Project Francis and Claire of Assisi

Artisans of all peace 27 October 1986 27 October 1996

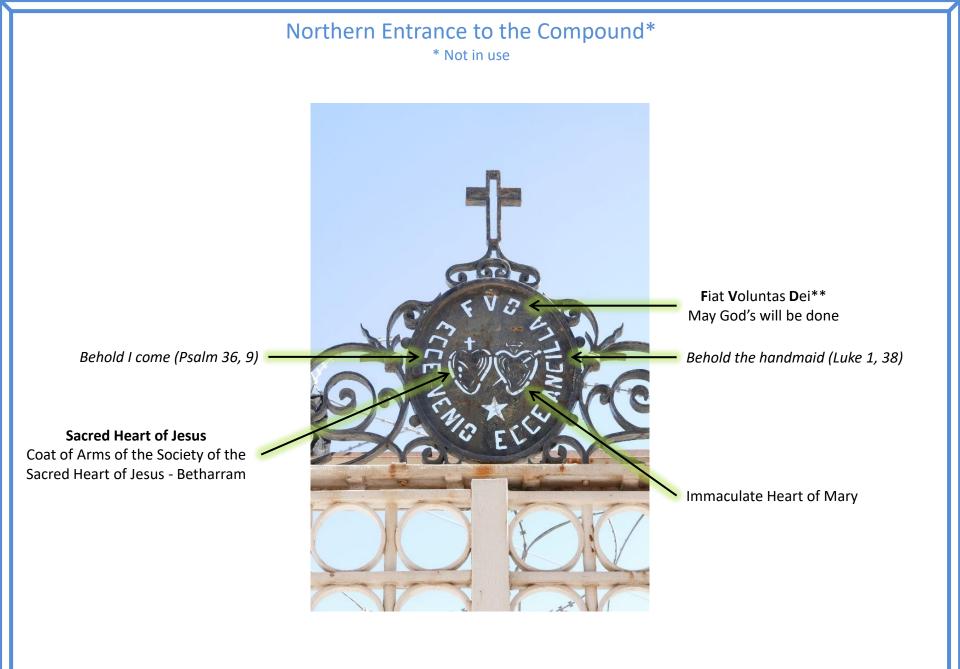
Cornerstone

1. Entrance Plaza

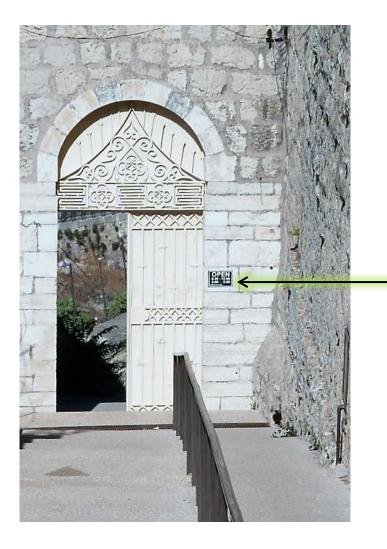
* The cornerstone was installed in 1996, while she was canonized as Saint in 2015

Eastward view – The Lutheran Christmas Church* * The church is located inside the Old City





Entrance for Visitors





Opening hours

Church*

* The church is dedicated to St. Joseph and was inaugurated in 1892. The church was designed by the French architect **Gustav Boutaud**, who also designed the St. Etienne monastery and the Ecole Biblique in Jerusalem

Church – Eastern Façade





Bell tower Located on the convent's roof

Church – Westward View*

* The apse is in the western wall





Altar





The altar was designed by Gustav Boutaud, the architect of the church



Apse*
* The gravestone and plaque are located behind the altar





Recognition to St. Joseph J.K. Nasser** May 21 1947 June 1

Gravestone of Fr. Pierre Estrate Superior General Founder of the Betharram monasteries in Bethlehem and Nazareth Spiritual father of St. Mariam Baouardy

Northern Wall – Reliquary of St. Mariam Baouardy*

* There are several reliquaries in the monastery



Blessed** Sister Mary of Jesus Crucified Baouardy



Died in 1878 in Bethlehem



Carmelite Coat of Arms

** The reliquary was built in 1983, while she was canonized as Saint in 2015



Born in 1846 in Abellin

2. Church

Reliquary of St. Mariam Baouardy*



Floral-decorated stained-glass window



Relics of St. Mariam Baouardy can be seen through the crystal window

2. Church

* The reliquary was designed by friar-artist **Francesco Radaelli** (a Betharramite religious) and installed in 1985. More information on his work in the Holy Land can be found in : *Carlo Maria Martini, Francesco Radaelli* : *The Holy Land - colors and symbols of reconciliation. Ancora, Milan 2004.*

Northern Wall

Christogram (Chi + Rho) Symbol of Christ



Lectern



St. Mariam Baouardy

Alpha & Omega

Symbol of Divinity I am the Alpha and the Omega (Revelation 1, 8)

Southern Wall – Private Chapel



Door for the Sacramental Bread



Barred window*

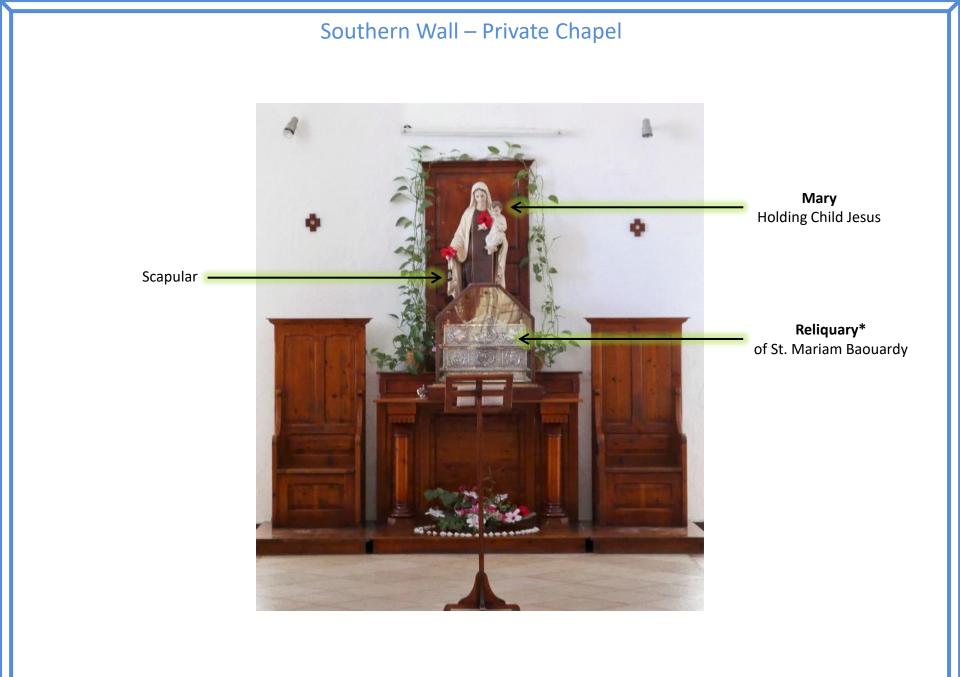


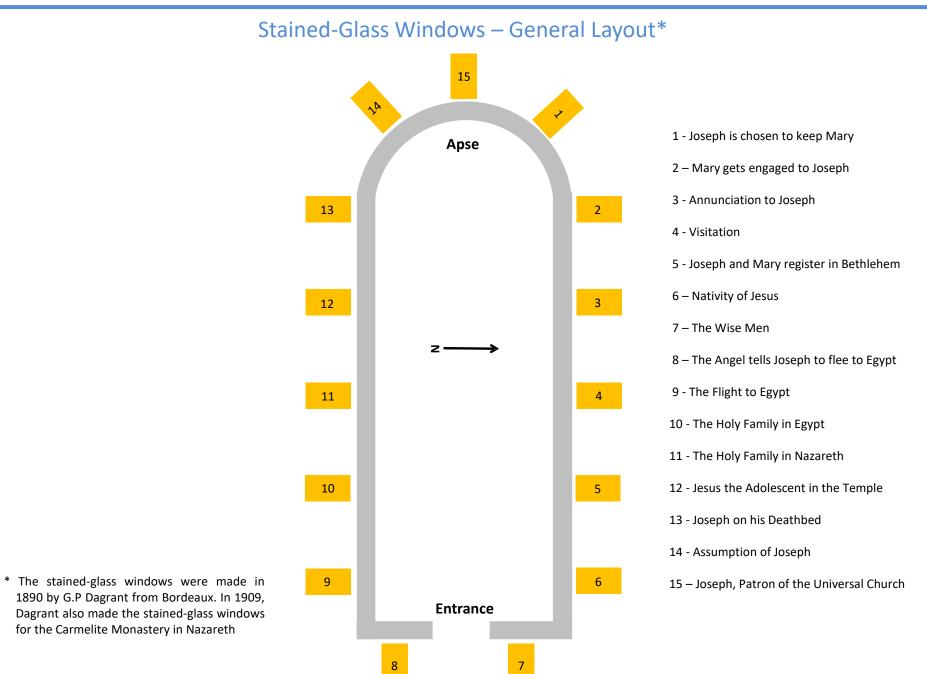
* The barred window separates between the church and the private chapel. That allows the nuns, sitting in the private chapel, to participate in a service conducted in the church and receive the Sacramental Bread through the nearby door

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Southern Wall – Private Chapel







The High Priest



Joseph is chosen to keep Mary* Suddenly, a dove came out of the rod and stood on Joseph's head. And the high priest said "Joseph! Joseph! You have been chosen by lot to take the virgin into your own keeping" (The Gospel of James 9, 6-7)**



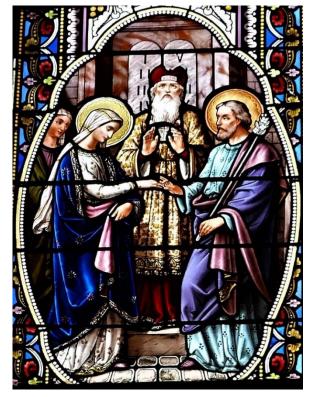
- * According to the Biblical text a dove came out of Joseph's rod. However, the common art depiction shows Joseph's rod blossoming (maybe referring to Aaron's rod)
- ** The Gospel of James is an apocryphal gospel not included in the canonized Bible



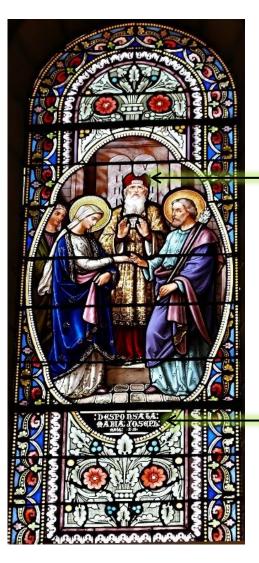
A shoot shall come out from the stump of Jesse and a branch shall grow... (Isaiah 11, 1)



Coat of Arms of Pope Leo XIII The church was built during his Pontificate



Mary gets engaged to Joseph





Tablets of the Law



...Mary had been engaged to Joseph (Matthew 1, 18)



Angel

Annunciation to Joseph





Floral decoration



...do not be afraid to take Mary as your wife (Matthew 1, 20)

Zachariah Elizabeth



Visitation





G.P.D 1890 Artist's initials and year of manufacture



...she entered the house of Zechariah and greeted Elizabeth (Luke 1, 40)



Joseph and Mary register in Bethlehem





Joseph also went...to...Bethlehem... to be registered with Mary (Luke 2, 4-5)

Ox and Ass

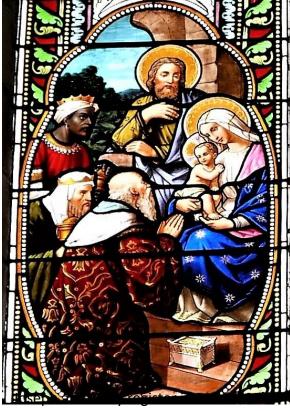


Nativity of Jesus





...born...a Savior, who is the Messiah (Luke 2, 11)



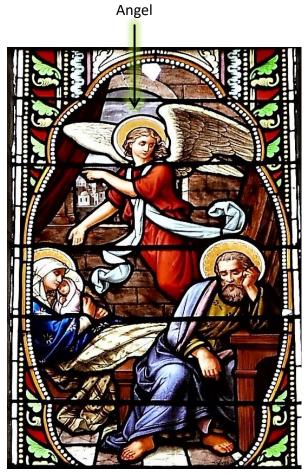
The Wise Men

...wise men from the East came to Jerusalem ...On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage (Matthew 2, 1-11)





...and they found Mary and Joseph and the child (Luke 2, 16)*



The Angel tells Joseph to flee to Egypt





...take the child and his mother and flee (Matthew 2, 13)



The Flight to Egypt





Joseph...took the child and his mother by night, and went to Egypt (Matthew 2, 14)



The Holy Family in Egypt





...foreigners...on the earth (Hebrews 11, 13)



The Holy Family in Nazareth





...was obedient to them (Luke 2, 51)



Jesus the Adolescent in the Temple





...in great anxiety (Luke 2, 48)



Joseph on his Deathbed And I saw that death now had dominion over him. And my mother, virgin undefiled, rose and came to me (The History of Joseph the Carpenter 18)*





Let me die the death of the upright (Numbers 23, 10)

2. Church

* The History of Joseph the Carpenter is an apocryphal gospel not included in the canonized Bible

Stained-Glass Window #14



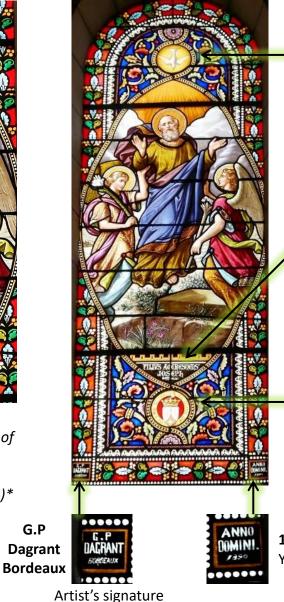
Assumption of Joseph ... Michael and Gabriel came to the soul of

my father Joseph, and took it, and wrapped it in a shining wrapper (The History of Joseph the Carpenter 23)*

G.P

Dagrant

* The History of Joseph the Carpenter is an apocryphal gospel not included in the canonized Bible





Holy Spirit



Joseph is a fruitful bough (Genesis 49, 22)



I have been very zealous for the LORD, the God of hosts (I Kings 19, 10)

Carmelite Coat of Arms

1890 Year of manufacture

2. Church

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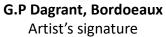
Stained-Glass Windows # 15

Joseph Holding Child Jesus



Joseph Patron of the Universal Church







Pope Leo XIII The church was built during his Pontificate



FECIT PROPOSITO UNIVERSE TERRE (He) did it for the whole earth

2. Church

Garden

Contemplation Chapel

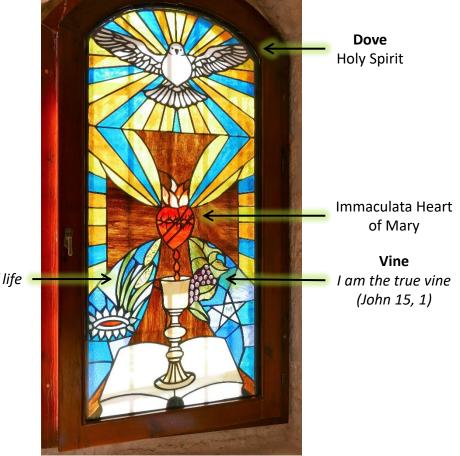


Contemplation Chapel



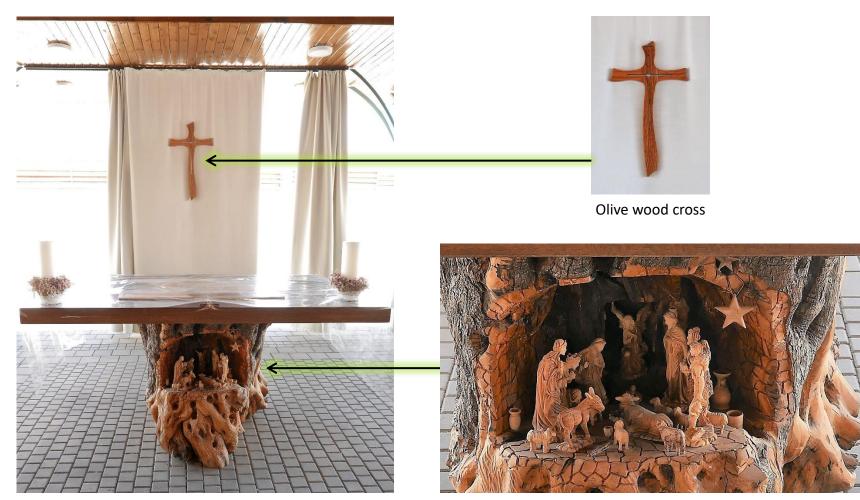
Relic of St. Mariam Baouardy

Wheat I am the bread of life (John 6, 48)



Stained-glass window

Spiritual Center – Altar



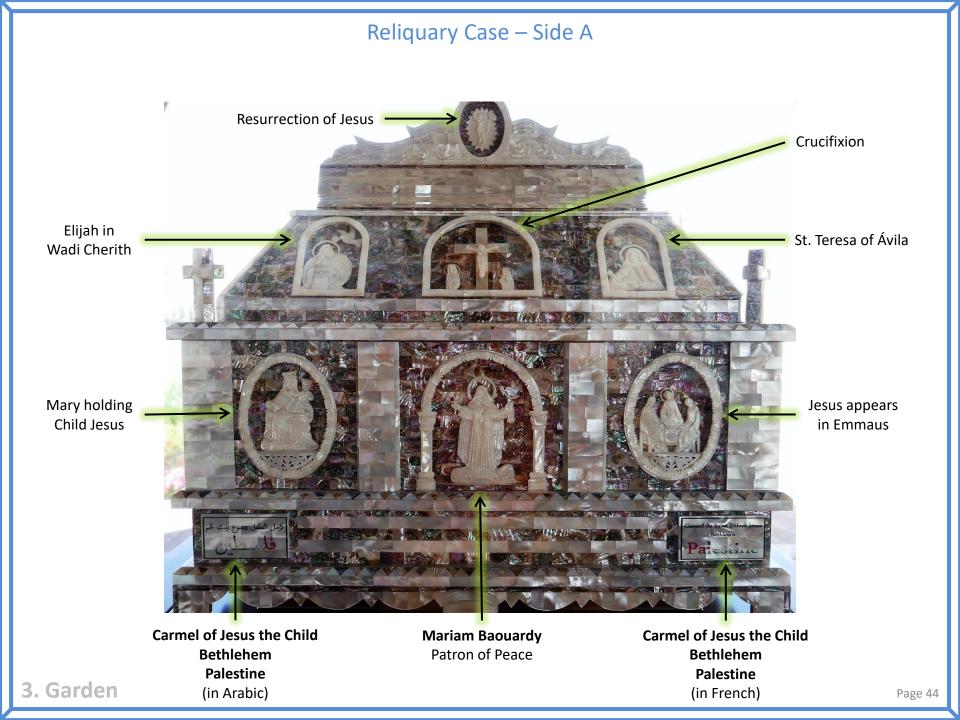
Olive wood altar

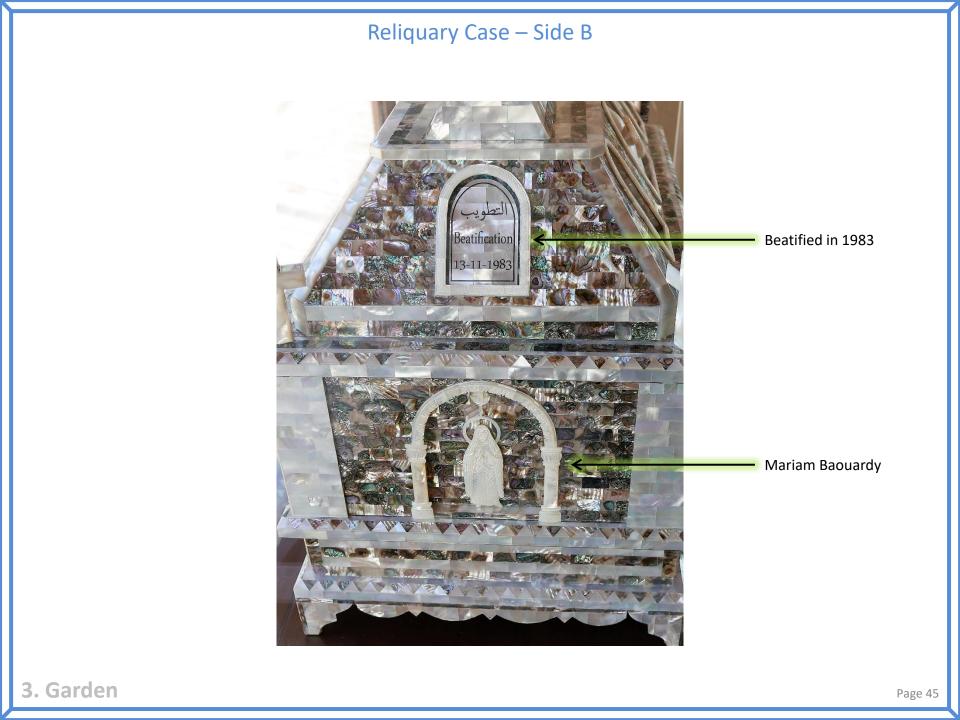
Nativity of Jesus

Spiritual Center – Reliquary Case*

* The reliquary case was made in 2016 and travelled to various Christian communities around the world





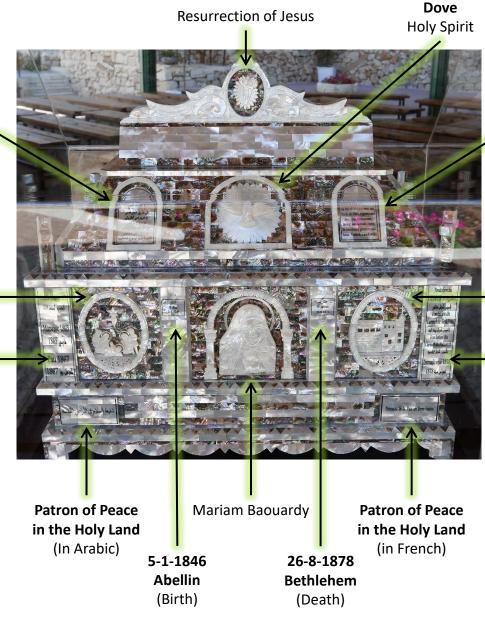


Reliquary Case – Side C

Holy Spirit, Inspire me. Love of God, Consume me. On the real path lead me. Mary my Mother, look at me. With Jesus, bless me; Of all evil, from any illusion, From all danger, preserve me. (Prayer by Mariam Baouardy, in Arabic)

Nativity of Jesus

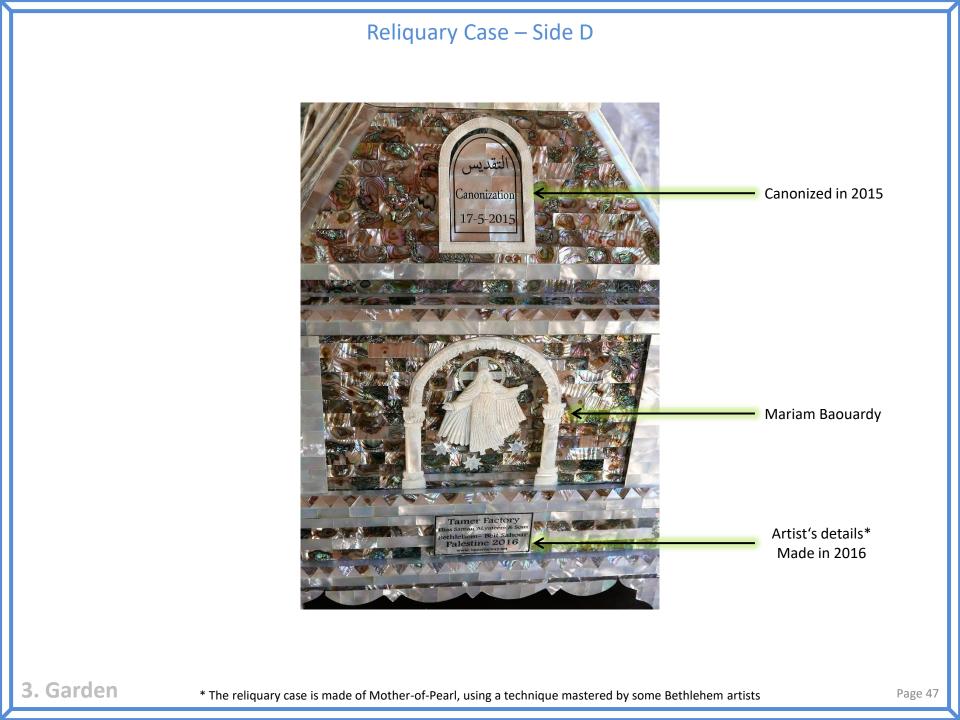
Milestones in her life : Alexandria 1858 Marseille 1865 Pau 1867



Holy Spirit, Inspire me. Love of God, Consume me. On the real path lead me. Mary my Mother, look at me. With Jesus, bless me; Of all evil, from any illusion, From all danger, preserve me. (Prayer by Mariam Baouardy, in French)

Carmelite Monastery In Mangalore

Foundress of : Carmel in Mangalore Carmel in Bethlehem Carmel in Nazareth Emmaus May 1878



Garden corner – Abraham



A Son Promised to Abraham and Sarah

The LORD appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him....."Why did Sarah laugh, and say, 'Shall I indeed bear a child, now that I am old?' Is anything too wonderful for the LORD? At the set time I will return to you, in due season, and Sarah shall have a son." But Sarah denied, saying, "I did not laugh"; for she was afraid. He said, "Oh yes, you did laugh." (Genesis 18, 1-15)

Garden corner – Moses



Water from the Rock

....They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink."But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?".... The LORD said to Moses, ".... I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink.".... (Exodus 17, 1-7)

Garden corner – Nativity of Jesus

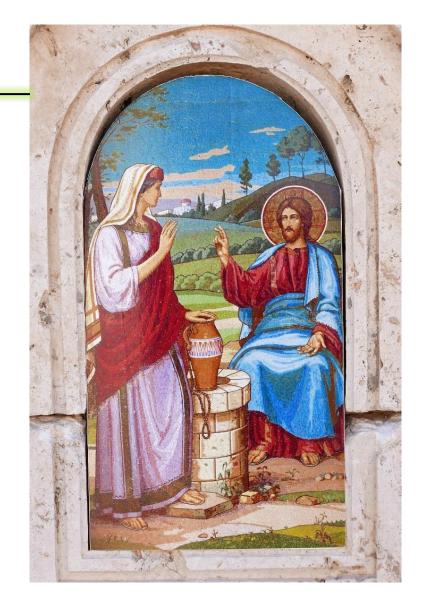


Garden corner – The Water Well



Jesus and the Samaritan woman

.... So he came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon. A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.)....Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?".... I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor." (John 4, 1-38)



Garden corner – Jesus the King





The Judgment of the Nations

When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats...Then the king will say to those at his right hand, 'Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world....but the righteous into eternal life." (Matthew 25, 31-46)

Garden corner – Mariam Baouardy



Museum

Dedicated to the life of St. Mariam Baouardy*

* More about St. Mariam Baouardy can be found here

St. Mariam Baouardy's Cell



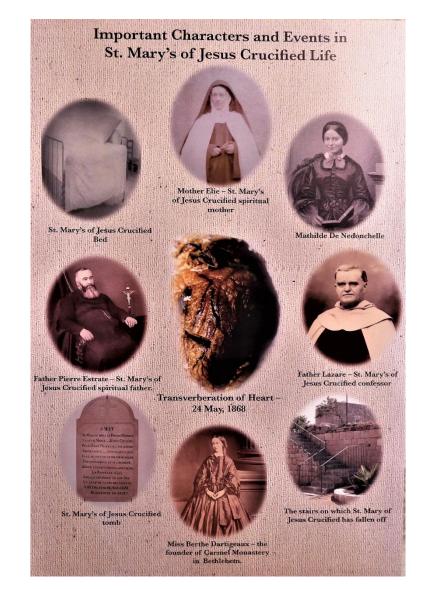
Bed

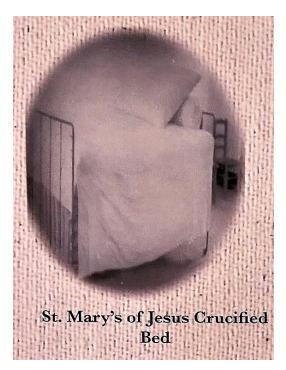
Habit and clothes

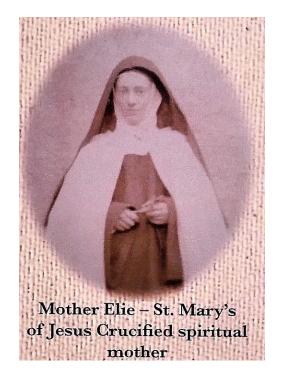
St. Mariam Baouardy – Various Belongings



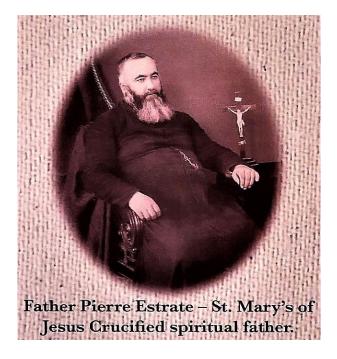




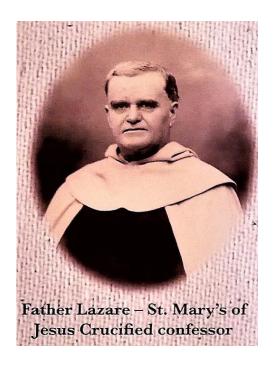












J.M.JT IciRepose dans la Pixodi Stience la seur Marie - Jesus Crucifi pricieuse Professe, voilibran anedecraces... vertussinoutiers etie se distincua parsonhumikit Son obéistance et sa chariet, Jesus, lumiout amour, son ceur La Rappelée à Lui Dansla strannee de son âge et la 12° de sa viereligieuse, à Betrilem 26 Adur 1878. Requiescat în pace :

St. Mary's of Jesus Crucified



Miss Berthe Dartigeaux - the founder of Carmel Monastery in Bethlehem.

